



**Student Advisory Council to the  
Council on Elementary and Secondary Education**

**Bimonthly Meeting with Commissioner Infante-Green**

PURSUANT TO THE GOVERNOR'S EXECUTIVE ORDER 20-75, THIS WILL BE A  
VIRTUAL MEETING

Monday, April 19, 2021  
5:30 p.m.

Join Zoom Meeting  
<https://us02web.zoom.us/j/81738535731>

Meeting ID: 817 3853 5731

OR

One tap mobile  
1 301 715 8592

OR

US Toll-free  
877 853 5247

**AGENDA**

1. ACCEPTANCE OF THE AGENDA
  
2. DISCUSSION ITEMS  
  
5:30 p.m. – Welcome  
  
5:35 p.m. – School Climate Survey  
  
6:25 p.m. – Next Meeting Topics
  
3. ADJOURNMENT